APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE I	FOR OFFIC	E USI	E ONL	Y		
Date of Filing in State Engineer's Office		JAN	13	20)15	
Returned to applicant for correction						
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Corrected Application filed	Map f	iled _	nec	0	2002 under 6	99372
The applicant Sharon Allen	, <u>,</u>		-			
P.O. Box 4575 Street Address of P.O. Box	of Pa	ahrump)		City or Town	
Nevada, 89041	1	h	م (م)ما	1		-: <i>t-</i>
State and ZIP Code	nere	oy ma	ke(s) a	аррі	ication for permiss	sion to appropriate the
public waters of the State of Nevada, as hereinafi	ter stated.	(If ap	plican	t is	a corporation, gi	ve date and place of
incorporation; if a copartnership or association, give	names of m	ember	s.)			
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1. The source of water is Underground						
	lame of the stream	n, lake, u	ındergrot	and, s	pring or other sources.	
2. The amount of water applied for is 0.022 cfs, 2.	.0 acre feet a	nnual	ly			
* *				uals 4	48.83 gallons per minute.	
(a) If stored in a reservoir give the number of acre-	-feet					
3. The water is to be used for Commercial						
_	ver, mining, comn	nercial, d	lomestic	or oti	ner use. Must be limited to	o one major use.
4. If use is for:						
(a) Irrigation, state number of acres to be irrigated	***************************************					
(b) Stockwater, state number and kind of animals						
(c) Other use (describe fully in No. 12)			••••			
(d) Power:						
(1) Horsepower developed						
(2) Point of return of water to stream						

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the SW1/4 of the NW1/4 of Section 29, Township 21 South, Range 54 East, M.D.M., Nye County, Nevada, at a point from which the N1/4 corner of said Section 29 bears N49d38'55"E a distance of 2956.71 feet, as shown on map already on file under Permit 69372, Certificate 17691.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Within the SW1/4 of the NW1/4 of Section 29, Township 21 South, Range 54 East, M.D.M., Nye County, Nevada, as shown on map already on file under Permit 69372, Certificate 17691. Further described as Parcel 4 of Parcel Map file #7481, recorded July 13, 1979, in the office of the Nye County Recorder, also known as Nye County Assessor's parcel number 45-391-08.

7.	Use will begin about January 1 and end about		of each year.
8.	Month and Day Description of proposed works. (Under the provisions of NRS 535. specifications of your diversion or storage works.) (State manner in which drilled well with a pump and motor, etc.)		
ex	xisting 8-inch diameter, 140 ft deep well equipped with submersible isting distribution system for commercial water service to a pet crem		
	Estimated cost of works: \$0	. 140.0 1 11	
Ю	Estimated time required to construct works: Existing 8-inch diame	eter, 140 ft deep well (If the well is complete, describe work	
11	. Estimated time required to complete the application of water to be	neficial use: 5 years	
	. Provide a detailed description of the proposed project and its water wide a detailed description may cause a delay in processing.)	r usage (use attachments if	necessary): (Failure to
ba	fater to serve an existing pet crematory and residence with associated used on pumpage recorded by the Nevada Division of Water Resource excessive Withdrawal of Groundwater, Permit 69372, Certificate 176	es, as shown in the attache	
_	. Miscellaneous remarks: xisting water rights under Permit 69372, Certificate 17691 will be wi	thdrawn upon approval of	this application.

rkryder@civilwise.com

E-mail Address

775-751-1413

Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Rachel Kryder	E	5
Type or print name clearly	ENG	JAN 1
Signature, applicant or agent	<u> </u>	Ç.)
Civilwise Services, Inc.	듔	-0
Company Name	S 0.	بة زي
1240 E. State St. Ste. 101		ص
Street Address or PO Box Pahrump, NV 89048		(

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City, State, ZIP Code